



ANNUAL MEETING

AGENDA

SATURDAY
SEPTEMBER 19, 2026

BOZEMAN HEALTH DEACONESS HOSPITAL

SPEAKER:
DANIEL ALBERTSON, MD

Professor of Pathology University of
Utah School of Medicine

8:00 AM **CHECK-IN** Check-in and mingle with colleagues over light continental breakfast before we get started.

9:00 AM **WELCOME! & PATHOLOGY SOCIETY BUSINESS MEETING** We'll discuss current initiatives, things to note, and important society matters.

9:30 AM **Interpretation of Cribriform Prostate Lesions & Their Clinical Meaning**

10:30 AM **BREAK WITH EXHIBITORS** Take a break and join our exhibitors for networking.

11:00 AM **New/Evolving Renal Tumors, Morphologic Clues for Pathologists in General Practice**

12:00 PM **LUNCH** Lunch break - mingle with colleagues.

1:30 PM **New Categories of Pre-Invasive Bladder Tumors**

2:30 PM **BREAK WITH EXHIBITORS** Take a break and join our exhibitors for networking.

3:00 PM **Beyond Conventional Acinar Adenocarcinoma of the Prostate: Diagnostic Considerations & Clinical Implications**

4:00 PM **ADJOURN** Thanks for joining us for a day of learning and collaboration!

5:00 PM **DINNER** Join us for dinner, camaraderie and to close our 2026 meeting.

NOTE: Everyone is welcome to attend the dinner. Please bring your family.

ANNUAL MEETING REGISTRATION AND MEMBERSHIP RENEWAL

NOTE: Hotel room blocks will NOT be available
Please make stay arrangements accordingly.

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ EMAIL: _____

Registration Fees + Dinner

MSP Members \$165 \$40 \$ _____

Non-Members \$365 \$40 \$ _____

Residents \$40 \$40 \$ _____

Emeritus \$40 \$40 \$ _____

Guest (of registered member/non-member) \$23 \$ _____

Join or renew your 2025 MSP Membership \$175 \$ _____

Your membership assists the Society with our organizational activities and in meeting our primary goals.

☐ Yes, I will be attending dinner Saturday.

☐ \$125 Please check here if you would like to attend virtually.

_____ Number in your dinner party - \$23 per additional guest.

NOTE: Dinner will be BBQ. Please check if you are a vegetarian: ☐

Make checks payable to:
MT Society of Pathologists 2021 11th Avenue, TOTAL \$ _____
Ste. 1, Helena, MT 59601