



**ANNUAL MEETING**

AGENDA

BOZEMAN HEALTH DEACONESS HOSPITAL

SATURDAY  
SEPTEMBER 20, 2025

**SPEAKER: MARY BRONNER, MD**  
**Professor of Gastrointestinal, Hepatic, and Pancreaticobiliary Pathology**  
 University of Utah School of Medicine

**8:00 AM CHECK-IN** Check-in and mingle with colleagues over light continental breakfast before we get started.

**8:30 AM WELCOME! & PATHOLOGY SOCIETY BUSINESS MEETING** We'll discuss current initiatives, things to note, and important society matters.

**9:30 AM BARRETT'S AND DYSPLASIA IN THE ESOPHAGUS**

**10:30 AM BREAK WITH EXHIBITORS** Take a break and join our exhibitors for networking.

**11:00 AM WELCOME! & PATHOLOGY SOCIETY BUSINESS MEETING**

**12:00 PM LUNCH** Lunch break - mingle with colleagues.

**1:00 PM INFLAMMATORY BOWEL DISEASE**

**2:00 PM BREAK WITH EXHIBITORS** Take a break and join our exhibitors for networking.

**2:30 PM COLON CANCER PATHOLOGY BASICS**

**3:30 PM ADJOURN** Thanks for joining us for a day of learning and collaboration!

**4:30 PM DINNER** Keep the good times rolling - attend our "Backyard BBQ" dinner.

NOTE: Hotel room blocks will NOT be available  
Please make stay arrangements accordingly.

**ANNUAL MEETING  
REGISTRATION AND MEMBERSHIP RENEWAL**

NOTE: Hotel room blocks will NOT be available  
Please make stay arrangements accordingly.

\_\_\_\_\_ Please check here if you would like to attend virtually.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Registration Fees + Dinner

MSP Members	\$165	\$40	\$ _____
Non-Members	\$365	\$40	\$ _____
Residents	\$40	\$40	\$ _____
Emeritus	\$40	\$40	\$ _____
Guest (of registered member/non-member)		\$23	\$ _____
<b>Join or renew your 2025 MSP Membership</b>		\$175	\$ _____

*Your membership assists the Society with our organizational activities and in meeting our primary goals.*

Yes, I will be attending dinner Saturday.

\_\_\_\_\_ Number in your dinner party - \$23 per additional guest.

**NOTE: Dinner will be BBQ. Please check if you are a vegetarian:**

Make checks payable to:  
**Montana Medical Association**  
**ATTN: MT Society of Pathologists**  
**2021 11<sup>th</sup> Avenue, Ste. 1, Helena, MT 59601**

**TOTAL \$ \_\_\_\_\_**