

MSP
Montana Society of Pathologists

2025 MSP
Annual Conference
Support Opportunities



Saturday, September 20, 2025
Bozeman, MT



ANNUAL MEETING

AGENDA

SATURDAY
SEPTEMBER 20, 2025

BOZEMAN HEALTH DEACONESS HOSPITAL

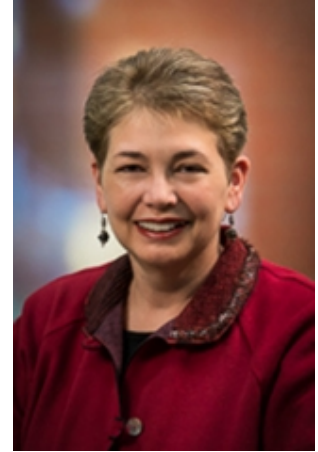
SPEAKER: **MARY BRONNER, MD** **Professor of Gastrointestinal, Hepatic, and Pancreaticobiliary Pathology**
University of Utah School of Medicine

8:00 AM	CHECK-IN	Check-in and mingle with colleagues over light continental breakfast before we get started.
8:30 AM	WELCOME! & PATHOLOGY SOCIETY BUSINESS MEETING	We'll discuss current initiatives, things to note, and important society matters.
9:30 AM	BARRETT'S AND DYSPLASIA IN THE ESOPHAGUS	
10:30 AM	BREAK WITH EXHIBITORS	Take a break and join our exhibitors for networking.
11:00 AM	WELCOME! & PATHOLOGY SOCIETY BUSINESS MEETING	
12:00 PM	LUNCH	Lunch break - mingle with colleagues.
1:00 PM	INFLAMMATORY BOWEL DISEASE	
2:00 PM	BREAK WITH EXHIBITORS	Take a break and join our exhibitors for networking.
2:30 PM	COLON CANCER PATHOLOGY BASICS	
3:30 PM	ADJOURN	Thanks for joining us for a day of learning and collaboration!
4:30 PM	DINNER	Keep the good times rolling - attend our "Backyard BBQ" dinner.

NOTE: Hotel room blocks will NOT be available Please make stay arrangements accordingly.

2025 MSP Meeting Overview

The Montana Society of Pathologists is proud to announce Mary Bronner, M.D. from the University of Utah School of Medicine as the speaker for this year's annual meeting. She will be speaking on Gastrointestinal, Hepatic, and Pancreaticobiliary Pathology.



OPPORTUNITIES

The Montana Society of Pathologists is delighted to invite your organization to become one of the select few sponsors for our 2025 annual meeting. This event draws pathologists from across Montana to learn, engage, and improve patient care.

Becoming a sponsor is easy! Select the opportunity below that best fits your mission, complete the registration on the next page, and send it to the MSP executive office.

Don't see the right opportunity for your organization? Contact the MSP office at (406) 558-2753 or candy@mmaoffice.org to see if we have the right fit for for you.

EXHIBITOR TABLE

\$750

Exhibitor tables include the table, attendance of one representative to the conference and dinner, recognition on printed & virtual materials, and verbal recognition at the conference.

\$250 PER ADDITIONAL REPRESENTATIVE

NON-EXHIBITOR OPTIONS

- **\$500 Bronze Supporter**
- **\$2,000 Gold Supporter**
- **\$1,000 Silver Supporter**
- **\$3,000 Platinum Supporter**

Note: non-exhibiting sponsor opportunities do not include an exhibitor table. All opportunities will include verbal recognition and logo in printed materials.

Exhibitor & Sponsorship Registration & Agreement

Company Name:	
Contact Name:	
Address:	
City, State, Zip:	
Phone:	
E-mail:	
Product being exhibited:	

Representative Name:	
Representative E-mail:	
Representative Phone:	
Additional Representative Name:	
Additional Representative E-mail:	

Please mark your selection(s) below:

Exhibitor		
<input type="checkbox"/>	\$750	Table, Attendance of 1 Representative to conference, reception and dinner, recognition on printed & virtual materials and verbal recognition at conference.
<input type="checkbox"/>	\$250	Additional Representative Fee.
Non-Exhibiting Support Opportunities (does NOT include exhibit table)		
<input type="checkbox"/>	\$500	Bronze Supporter
<input type="checkbox"/>	\$1,000	Silver Supporter
<input type="checkbox"/>	\$2,000	Gold Supporter
<input type="checkbox"/>	\$3,000	Platinum Supporter

The Exhibitor agrees to abide by the [Accreditation Council™ for Continuing Medical Education "Standards for Commercial Support of Continuing Medical Education"](#).

CANCELLATION: MSP must be notified of exhibitor/sponsor cancellation in writing. A cancellation fee of \$250 will be charged to an Exhibitor who cancels their contract before August 1. No refunds will be made after this date.

Authorized Signature: _____ Date: _____

Completed application with payment, and other communications may be addressed to:

Candi Spencer: candi@mmaoffice.org, (406) 558-2753,
Montana Society of Pathologists, 2021 11th Avenue, Suite 1, Helena, MT 59601