

# Montana Society of Pathologists ANNUAL MEETING

April 14, 2018 | Element, Bozeman, MT

**Guest Speaker:** **Adeboye O. Osunkoya, MD**  
 Professor of Pathology and Urology  
 Director, Urologic Pathology  
 Director, Surgical Pathology Fellowship Program  
 Emory University School of Medicine

<b>8:30-9:00 am</b>	<b>Check-In &amp; Light Continental Breakfast</b>
<b>9:00-10:00 am</b>	<b>Welcome &amp; Pathology Society Business Meetin</b>  <i>Adam VanRegenmorter, MD</i>
10:00-11:00 am	Review of Prostate Pathology
<b>11:00-11:15 am</b>	<b>Break</b>
11:15-12:15 pm	Review of Bladder Pathology
<b>12:30-1:30 pm</b>	<b>Lunch—provided</b>
1:30-2:30 pm	Review of Kidney Pathology
2:30-3:30 pm	Review of Testicular Pathology
<b>3:30-3:45 pm</b>	<b>Break</b>
3:45-4:45 pm	Interesting Genitourinary Cases from Montana
<b>5:00 pm</b>	<b>Adjourn</b>
<b>6:00 pm</b>	<b>Dinner at Museum of the Rockies</b>

## Conference Registration & Payment Information

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

	<u>Registration Fees</u>	<u>Dinner</u>	
MSP Members	\$ 165	\$ 35	\$ _____
Non-Members	\$ 265	\$ 35	\$ _____
Residents	\$ 40	\$ 35	\$ _____
Emeritus	\$ 40	\$ 35	\$ _____
Guest (of registered member/non-member)		\$ 35	\$ _____

**Join or renew your MSP Membership** \$ 175 \$ \_\_\_\_\_  
*Your membership assists the Society with our organizational activities and in meeting our primary goals.*

*Yes, I will be attending dinner Saturday. Location: Museum of the Rockies*  
 \_\_\_\_\_ *Number in your dinner party*

**Total** \$ \_\_\_\_\_

Make checks payable to: MT Society of Pathologists

Submit registration form and fee to:

Montana Medical Association  
 ATTN: Becky Zaharko  
 2021 11th Avenue, Suite 1  
 Helena, MT 59601

### Location & Lodging

Element Bozeman  
 25 E. Mendenhall St., Bozeman, MT 59715  
 (406) 551-2316

Hotel reservation must be made separately with the Element Bozeman. Please make reservations as early as possible. A block of rooms has been reserved for the conference and are available until **March 13, 2018**, after which rooms are subject to availability.

Be sure to identify you are with the "Montana Society of Pathologists".